

ABSTRAK

Penelitian ini bertujuan untuk mengetahui dari pertimbangan hakim apakah putusan Pengadilan Agama Sarolangun Nomor 144/Pdt.G/2019/PA. Srl sudah sesuai dengan Hukum keluarga Islam Indonesia, serta Untuk mengetahui dan menganalisis dasar pemikiran hakim terhadap putusan Pengadilan Agama Sarolangun. Apakah Putusan Hakim Pengadilan Agama Sarolangun Nomor 144/Pdt.G/2019/PA.Srl. telah sesuai atau benar menurut ketentuan hukum yang berlaku. Dan Apa dasar pemikiran hakim dalam menjatuhkan putusan tersebut. Metode pada penelitian skripsi yang penulis lakukan, adalah yuridis Normatif yaitu penelitian tentang Undang-Undang, jurnal, dan Hukum yang berkaitan mengenai hak asuh anak angkat (Hadhanah) data di analisis terhadap putusan hakim dan kesimpulan tidak sesuai, atas putusan hakim Pengadilan Agama Sarolangun. Fakta Pengaturan hak asuh anak (hadhanah) terhadap anak angkat (adopsi) belum diatur dalam hukum keluarga Islam di Indonesia. Namun dalam urusan kepada siapa pemeliharaan anak tersebut di jatuhkan, dan kemaslhatan dan memastikan kepada siapa hak-hak tersebut di penuhi.

Kata Kunci : ***Hak Pemeliharaan terhadap Anak Angkat (hadhanah)***

ABTRACT

sThis research aims to find out from the judge's considerations whether the decision of the Sarolanguan Religious Court Number 144/Pdf.G/2019/PA. Srl is in accordance with Indonesian Islamic family law, as well as to find out and analyze the judge's rationale for the decision of the Sarolangun Religious Court. Is the Sarolangun Religious Court Judge's Decision Number 144/Pdt.G/2019/PA.Srl. is appropriate or correct according to the provisions of applicable law. And what was the judge's rationale for handing down the decision? The method in the thesis research that the author carried out was normative juridical, namely research on laws, journals and laws relating to the custody of adopted children (hadhanah). The data was analyzed on the judge's decision and the conclusions were not appropriate, based on the judge's decision at the Sarolangun Religious Court. Facts: Arrangements for child custody (hadhanah) for adopted children (adoption) are not yet regulated in Islamic family law in Indonesia. However, in matters of who the care of the child falls to, and the welfare and ensuring to whom these rights are fulfilled.

Keywords: Matters Of Care For Adopted Children (Hadhanh)