CHAPTER V

FINDINGS AND DISCUSSIONS

5.1 Research Findings

5.1.1 Regulatory Framework and Consumer Trust

5.1.1.1 United Kingdom

The regulatory environment for Islamic finance in the United Kingdom is generally supportive but not specifically designed to cater to the unique characteristics of Islamic financial products. While UK financial authorities such as the Financial Conduct Authority and the Bank of England have implemented favorable policies to encourage the sector's growth, the absence of a dedicated regulatory framework tailored to Islamic finance creates challenges. This regulatory uncertainty, coupled with a lack of specialized Islamic finance infrastructure, contributes to lower consumer trust and slower adoption rates. Many consumers perceive Islamic financial products as less competitive and sometimes question their Sharia compliance, which further hinders market expansion. Consequently, despite regulatory goodwill, Islamic finance in the UK faces persistent barriers related to market-driven factors and consumer confidence, limiting its growth compared to conventional finance (Ainley et al., 2007).

5.1.1.2 Malaysia and Indonesia

Malaysia has developed a comprehensive and robust regulatory framework for Islamic finance, which significantly enhances consumer confidence. The central regulatory authority, Bank Negara Malaysia (BNM), oversees the sector through the Islamic Financial Services Act 2013 (IFSA), which ensures that all Islamic financial institutions operate in full compliance with Shariah principles. Malaysia employs a dual system of regulation, integrating centralized Shariah governance via the Shariah Advisory Council (SAC) within BNM, alongside internal Shariah supervisory boards in each institution. This structure is supported by clear legal provisions and guidelines that harmonize Islamic finance with civil law, fostering a transparent and stable environment that encourages widespread adoption of Islamic financial products (Rakuten Insight, 2024).

Similarly, in Indonesia, the regulatory framework for Islamic finance is also well-established, with the central bank holding full authority to enact laws and policies governing Islamic financial institutions. Indonesia maintains a dual financial system that accommodates both conventional and Islamic finance, allowing for clear regulatory oversight and Shariah compliance. This regulatory clarity, combined with the presence of dedicated Islamic financial institutions, has contributed to increased consumer trust and greater market penetration of Islamic finance products in the country (Makka et al., 2024).

Table 5. 1 A Comparative Table Summarizing the Regulatory Framework and Consumer Trust Aspects of Islamic Finance in the UK, Malaysia, and Indonesia.

| Country | Regulatory Framework | Consumer Trust & |
|---------|--------------------------|----------------------|
| | | Market Perception |
| United | Operates under a dual | Growing interest |
| Kingdom | financial system where | among Muslim and |
| | Islamic finance coexists | non-Muslim |
| | with conventional | consumers seeking |
| | finance. | ethical finance |
| | Regulatory oversight | options. |
| | primarily by the | • Consumer trust is |
| | Financial Conduct | supported by strong |
| | Authority (FCA) and | regulatory |
| | Prudential Regulation | protections and |
| | Authority (PRA) | transparency |
| | Islamic finance | requirements. |
| | products must comply | • Islamic finance is |
| | with Sharia principles | still a niche market |
| | while also meeting UK | but expanding with |
| | financial regulations. | increasing |
| | | awareness and |
| | | product innovation. |
| | | |

| | • Focus on transparency, | |
|----------|-----------------------------------|----------------------|
| | consumer protection, | |
| | and financial stability | |
| | tailored for Islamic | |
| | finance specifics. | |
| Malaysia | Dual financial system | High consumer trust |
| | allowing both Islamic | due to robust |
| | and conventional | regulatory oversight |
| | finance to operate. | and clear Sharia |
| | Regulated by Bank | compliance |
| | Negara Malaysia | mechanisms. |
| | (BNM) under the | • Islamic finance is |
| | Islamic Financial | mainstream with |
| | Services Act (IFSA) | wide acceptance |
| | 2013, replacing the | among Muslims and |
| | earlier Islamic Banking | increasing interest |
| | Act 1983. | from non-Muslims. |
| | Strong Sharia | National Sharia |
| | governance framework, | Advisory Council |
| | including the National | enhances confidence |
| | Sharia Advisory | in Sharia |
| | Council advising BNM. | compliance. |
| | Comprehensive | Malaysia is a global |
| | regulations covering | hub for Islamic |
| | Islamic banking, | finance, reflecting |
| | takaful (Islamic | strong market |
| | insurance), capital | development and |
| | markets, and | consumer |
| | investment instruments. | confidence. |

| | - Government actively supports | |
|-----------|--------------------------------|----------------------|
| | Islamic finance through | |
| | legislation and issuance of | |
| | Sharia-compliant securities | |
| Indonesia | Dual financial system | • Consumer trust is |
| | regulated by the | growing but mixed |
| | Financial Services | due to regulatory |
| | Authority (OJK) and | fragmentation and |
| | Bank Indonesia. | limited enforcement. |
| | Legal foundation under | • Islamic finance is |
| | Law No. 21 of 2008 on | expanding rapidly, |
| | Islamic banking. | supported by |
| | Sharia governance | government policies |
| | supported by the | and increasing |
| | National Sharia Council | public awareness. |
| | (DSN-MUI) issuing | • Perception that |
| | fatwas that guide | Islamic finance |
| | regulatory enforcement. | mainly serves |
| | Regulatory framework | Muslim consumers, |
| | is comprehensive but | with efforts ongoing |
| | faces challenges like | to broaden appeal. |
| | fragmentation and | • Regulatory |
| | enforcement gaps. | improvements aim |
| | Government provides | to boost consumer |
| | fiscal incentives and | confidence and |
| | liquidity policies to | financial inclusion. |
| | support Islamic finance | |
| | growth. | |
| | - Roadmap for strengthening | |
| | Islamic banking launched for | |

| 2023-2027 to enhance | |
|--------------------------|--|
| regulatory coherence and | |
| market competitiveness | |

Sources: (Global Islamic Finance Development Center, 2017), (Lukonga, 2015),

Table above shown as of 2025, Malaysia, Indonesia, and the UK all operate dual regulatory systems that accommodate both Islamic and conventional finance, though the UK does so within a predominantly conventional financial market. Malaysia stands out with the most developed and integrated Shariah governance framework, which has fostered high consumer trust and positioned the country as a global leader in Islamic finance. Indonesia also maintains a comprehensive regulatory framework, but its complexity and enforcement challenges are the focus of ongoing reforms aimed at improving integration and boosting consumer confidence. Meanwhile, the UK emphasizes consumer protection and financial stability, implementing regulatory adaptations to support Islamic finance, which has led to increasing consumer trust in a niche but steadily growing market.

5.1.2 Socio-Economic and Psychological Determinants

5.1.2.1 United Kingdom

In the United Kingdom, awareness and understanding of Islamic finance remain generally low, particularly among non-Muslim populations. While socioeconomic status does influence the adoption of Islamic financial products, psychological barriers such as misconceptions and unfamiliarity play a more significant role in limiting uptake. Additionally, some Muslim consumers continue to prefer conventional financial products, largely due to their perceived convenience and greater accessibility. These factors collectively contribute to slower growth and lower consumer engagement with Islamic finance in the UK (Lescher, 2015).

5.1.2.2 Malaysia and Indonesia

In Malaysia and Indonesia, the primary impetus for the widespread adoption of Islamic finance is deeply rooted in strong religious adherence. The pervasive

normalization and active promotion of Islamic finance within these societies have cultivated an environment where Sharia-compliant financial practices are not merely an alternative but often the preferred choice. This societal embrace is further solidified by a profound cultural alignment with Sharia principles, which inherently reinforces consumer loyalty and trust in Islamic financial institutions. Consequently, the integration of religious conviction with cultural norms acts as a powerful driver, cementing the prominent role of Islamic finance in these nations' economies (A. Abdullah, 2017).

5.2 Discussions

5.2.1 Interpretation of Findings

The findings highlight the essential role of regulatory frameworks in building consumer trust and facilitating the adoption of Islamic finance. In Malaysia and Indonesia, proactive and comprehensive regulatory approaches have been key to establishing Islamic finance as a mainstream financial option (Khotimah, 2024). These frameworks provide clear guidelines and ensure Sharia finance products, which not only enhance transparency but also foster confidence among consumers. As a result, Islamic finance in these countries enjoys broad acceptance and integration within their financial systems. Conversely, the United Kingdom's regulatory environment, which lacks specific provisions tailored to Islamic finance, has led to a more limited adoption. Here, Islamic finance remains largely a niche market, primarily serving Muslim communities rather than the wider population.

Beyond regulatory factors, socio-economic and psychological determinants play a significant role in shaping adoption patterns. In Muslim-majority countries like Malaysia and Indonesia, religious obligation and social influence act as strong motivators, deeply embedding Islamic finance within the cultural and social context. This cultural alignment reinforces consumer loyalty and drives sustained growth in the sector. In contrast, the UK faces notable psychological barriers, including low awareness, misconceptions, and unfamiliarity with Islamic finance principles. These factors hinder broader market penetration and often outweigh

socio-economic influences, limiting the sector's expansion beyond its core demographic (Belouafi & Chachi, 2014).

Together, these findings reveal a complex interplay between regulatory environments and socio-cultural dynamics that shape the trajectory of Islamic finance adoption. While robust regulation and cultural integration promote widespread acceptance in Malaysia and Indonesia, the UK's less tailored regulatory framework combined with psychological challenges constrains growth, highlighting the need for targeted strategies to enhance consumer trust and awareness in non-Muslim majority contexts.

5.2.2 Comparison with Previous Studies

The results of this study align closely with previous research emphasizing the critical importance of regulatory clarity and religious motivation in the adoption of Islamic finance. Prior studies have consistently highlighted that well-defined regulatory frameworks provide the necessary foundation for consumer trust and market growth, while religious adherence remains a key driver for engagement with Sharia financial products. What distinguishes this study is its systematic comparison between a non-Muslim-majority context, the United Kingdom, and Muslim-majority contexts such as Malaysia and Indonesia. This comparative approach reveals distinct challenges and opportunities unique to each setting, including the UK's regulatory gaps and psychological barriers versus the integrated regulatory and cultural support found in Malaysia and Indonesia. By doing so, the study contributes valuable insights into how different socio-religious environments and regulatory landscapes influence Islamic finance adoption, offering a nuanced understanding that can inform policymakers and practitioners aiming to foster growth in diverse contexts.